

## Betrothal

### Betrothal, Not Engagement

Difren fröm di modan engagement, insay di Ju kólchö we bin de da tēm de, betrothal (Kiddushin) na bin fōmal en ligal kontrakt bitwin man en uman en den bin de tek am se na di fōs stej fō mared. Betrothal bin rili mō binding pas di modan engagement den tipikli las tipikul fō lek wan ia. We den dōn mared, di lō se den kin tek di man en in wef as man en uman, pan ol we di mared nō bin dōn yet en di tēm we den bin dōn prōmis fō mared.

### Mared Kontrakt ( Ketubah )

Dis na bin ligal dokyument we de sho di wok we di man fō du to in wef, we inklud fō gi am wetin i nid en di kondishōn den we i go get fō get di prōpati. Di ketubah bin get tin den bak fō mek di wef get sikyōriti if den dayvōs o di man day.

### Bride Price ( Mohar )

Dis na bin faynens arenjment usay di okō o in famili go pe sōm mōni to di yawo o in famili. Dis tin we den bin de du nō bin min se na fō bay di yawo bay we den de bay am, bōt na fō du mared en fō sho se di okō ebul fō kia fō in wef.

Di yōng yawo kōba in fes wit vel as simbul se i dōn enta betrothal kōvinant en naw i nō de fō eni oda pōsin.

### Bitwin Brothal en Wedding

“I (di Brayd) go layt wan lamp we ful-ōp wit oyl we i kin kip de bōn na wan stratejik ples, sōntēm na winda, so dat di okō go si se i de tink bōt den agriment. Dōn di okō go go bak na in papa in os fō lek wan ia so fō rēdi fō in yawo we go kam. Dis tēm-piōd nō bin eva smōl pas nayn mōnt fō mek den ebul fō tēst di yawo fō fetful pan mami en dadi biznes, en fō gi am inof tēm fō mek i rēdi fō di sēkōn stej na di mared. Insay dis tēm i go de bil ‘chadar’ o bridal chamber. Dis na in papa go de oba am en if den aks am (di Groom) aw long bifo in mared i go tradishōnal ansa se na in papa nōmō no di de en awa. “ <https://breadforthebride.com/2012/06/23/the-bride-her-betrothal/>

### Wedding Ceremony

Di aktual mared involv fō briņ di yawo na di okō in os, dōn den kin get festival en sēlibreshōn. Dis sērimōni bin mek di mared fōmal en i bin de mak di end fō di tēm we den bin de mared.

### Cultural and Historical Accuracy

We yu yuz ‘betrothed’ de ep di wan den we de rid tide fō ondastrand se Meri en Josef den rilayshōn bin de onda di binding

Ju pipul den kōstōm fō betrothal, we bin get impōtant ligal en soshal kōnsikuns. I de sho aw Meri in vajin bēle bin tranga insay dis tēm, en bak di prōblem we Josef bin get fōs en di disayd we i disayd afta dat fō de wit Meri, we bin impōtant we yu tink bōt di sosayti en ligal kōntēks. Di stori bōt Meri en Josef, insay dis freym, de sho aw prōfesi dōn kam tru en di we aw Gōd bōn Jizōs insay Kristian biliv. Di we aw den tōk bōt ‘di vajin go get bēle en bōn bōy pikin’ (Ayzaya 7: 14) na fō fulfil wan prōfesi, we de eksplen di mirekul we Jizōs bōn as impōtant tin we apin insay Kristian tioloji. Di nem ‘Immanuel’ de sho di biliv se Jizōs na Gōd we tan lek mōtalman, we na wan men tin we Kristian den biliv.

## Implikashon

I nɔ get wan dawt se di Ju pipul den bin ɔndastand klia wan wetin min fɔ mared. Tink bɔt den tin ya we de dɔŋ ya bay di we aw di Ju pipul den ɔndastand aw Krays in Chɔch dɔn prɔmis fɔ mared to Am.

- “Mi (Jɔn di Baptist) nɔto di Krays, bɔt den dɔn sɛn mi bifo am.’ Di wan we get di yawo na di ɔkɔ. Di ɔkɔ in padi we tinap ɛn yeri am, kin gladi bad bad wan we di ɔkɔ in vɔys. So, dis gladi gladi we a get dɔn kɔmplit naw. I fɔ bɔku, bɔt mi fɔ stɔp.” (Jɔn 3: 28-30)
- Jizɔs lɛf in os, Evin, kam na di Wɔl fɔ pe di prayz (krɔs) we den nid fɔ in Brayd. Dis prayz de klin In Brayd bak - In Chɔch - pan ɔl di tin den we nɔ pafekt.
- Jizɔs kɔmɔt na di Wɔl to fɔ pripia ples fɔ In Brayd. “Na mi Papa in os, bɔku rum den de. If nɔto so, a fɔ dɔn tel yu se a go rɛdi ples fɔ yu? ɛn if a go rɛdi ples fɔ una, a go kam bak ɛn kɛr una go to mi, so dat usay a de, unasef go de.” (Jɔn 14: 2-4 ESV)
- Di yawo de rɛdi in sef fɔ den mared bay we i de liv rayt.
- “Da tɛm de, di sayn fɔ Mɔtalman Pikin go apia na di skay, ɛn ɔl di neshɔn den na di wɔl go kray. Den go si Mɔtalman Pikin de kam na di klawd na di skay, wit pawa ɛn big big glori. ɛn i go sɛn in enjel den wit lawd trɔmpɛt, ɛn den go gɛda di wan den we i dɔn pik frɔm di 4 briz, frɔm wan ɛnd na di ɛvin to di ɔda ɛnd.” ... “Nɔbɔdi nɔ no bɔt da de de ɔ di awa, ivin di enjel den we de na ɛvin, ɔ di Pikin, bɔt na di Papa nɔmɔ no.” (Matyu 24: 30, 31, 36)
- Jizɔs go kam bak fɔ tek In Yawo. “Bikɔs PAPA GɔD go kam dɔŋ frɔm ɛvin wit kray kray, wit ay enjel in vɔys ɛn wit Gɔd in trɔmpɛt sawnd. ɛn di wan den we dɔn day insay Krays go get layf bak fɔs. Dɔn wi we de alayv, we lɛf, go kam wit den na di klawd fɔ go mit Jiova na di ɛj, ɛn na so wi go du.” (Fɔs Lɛta Fɔ Tesalonayka 4: 16-17 ESV)
- “Aleluya! Na PAPA GɔD we na wi Gɔd we na di ɔlmayti de rul. Lɛ wi gladi ɛn gladi ɛn gi am di glori, bikɔs di Ship in mared dɔn kam, ɛn in Yawo dɔn rɛdi in sef; den bin alaw am fɔ wɛr fayn linin, we brayt ɛn klin—bikɔs di fayn linin na di rayt tin den we di oli wan den de du.” (Reveleshɔn 19: 6-8 ESV)
- “A si di oli siti, nyu Jerusalem, de kam dɔŋ frɔm ɛvin frɔm Gɔd, i rɛdi lɛk yawo we den dres fayn fɔ in man. ɛn a yeri wan lawd vɔys kɔmɔt na di tron se, ‘Luk, di ples we Gɔd de de wit mɔtalman.” (Reveleshɔn 21: 2-3 ESV)

## Student Infɔmeshɔn

Nem \_\_\_\_\_

Adres \_\_\_\_\_

Siti \_\_\_\_\_ Stet \_\_\_\_\_ Zip \_\_\_\_\_

Imel adres \_\_\_\_\_ Fon \_\_\_\_\_

ɛntay aw yu ɔndastand di lɛsin mesej ɛn yu kwɛstyɔn ɔ kɔmɛnt den. Send den to di instrɔkta we de dɔŋ ya.

\_\_\_\_\_

\_\_\_\_\_

---

---

---

Instrókta Infómeshón

Nem \_\_\_\_\_ Adres

---

Siti \_\_\_\_\_ Steyt \_\_\_\_\_ Zip \_\_\_\_\_

Imel adres \_\_\_\_\_